eter 1380 13984

Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

BOOK 1370 PAGE 954

THIS MORTGAGE is made this	twenty-fifth	day of Februa	ıry
19.76 hetween the Mortgagor, Bruce, H.	Saunders And Eula	.O. Saunders	
Savings & Loan Association under the laws of the United States of	(herein "Borrower"	'), and the Mortgagee.	Family Federal
Savings & Loan Association	• • • • • • • • • • • • • • • • • • • •	, a corporation	organized and existing
under the laws of. the United States of	America ,	whose address is #3.	Edwards Bldg.,
600 N. Main St., Greer, South Carolin	na	(her	ein "Lender").

ALL that piece, parcel or lot of land being shown and designated as Lot 28 on plat of property of Dove Tree Subdivision recorded in the RMC Office for Greenville County in Plat Book 4X at Pages 21, 22 and 23. According to said plat, the property is more fully described as follows:

BEGINNING at an iron pin on Shinleaf Drive at the joint front corner of Lots 27 and 28 and running thence with joint line of said lots N. 43-15 E. 169.7 feet to an iron pin at the joint rear corners of Lot 27, 28, 26 and 29, thence with the joint line of Lots 28 and 29 N. 71-09 W. 109.2 to an iron pin on Rosebay Drive; thence with said drive S. 44-12 W. 30 feet to an iron pin; thence S. 66-35 W. 35 feet to an iron pin; thence S. 69-36 W. 90 feet to an iron pin; thence S. 2-22 W. 21.1 feet to an iron pin on Shinleaf Drive, thence with said drive S. 60 - 30 E. 144 feet to an iron pin, the point of beginning.



which has the address of	Greenville
[Street]	(City)
South Carolina 29 3 07 (herein "Property Address");	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

4328 RV-23

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